

THE DAY OF PENTECOST

SATURDAY, MAY 22, 2021 - 4:30PM SUNDAY, MAY 23, 2021 - 11:00AM

PRELUDE

WELCOME & ANNOUNCEMENTS



INVOCATION

P In the name of the Father and of the T Son and of the Holy Spirit. **C** Amen.

OPENING SENTENCES

Psalm 43:3, 5b; 66:4

- P Come, Holy Spirit, fill the hearts of the faithful,
- C and kindle in them the fire of Your love. Alleluia.
- P Send out Your light and Your truth; let them lead me;
- C let them bring me to Your holy hill and to Your dwelling!
- P Hope in God; for I shall again praise Him,
- C my salvation and my God.
- P All the earth worships You and sings praises to You;
- C they sing praises to Your name.

CONFESSION & ABSOLUTION

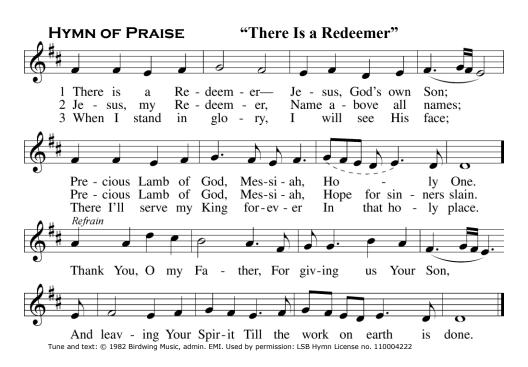
Psalm 38:18, 22; 140:6; 145:8

- P With confidence I will confess my transgressions unto the Lord,
- C for the LORD is gracious and merciful, slow to anger and abounding in steadfast love.
- P I confess my iniquity; I am sorry for my sin.
- C Make haste to help me, O Lord, my salvation!
- P I say to the LORD, You are my God;
- C give ear to the voice of my pleas for mercy, O LORD!
- P Almighty God, to whom all hearts are open and all desires are known and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy name, through Jesus Christ, Your Son, our Lord.
- C Amen.
- P In repentance, let us now confess our sins unto our gracious God.
- C Almighty God, merciful Father, we acknowledge our sinful nature and repent of our sins in thought and in word and in deed. For the sake of Jesus, our Lord, grant us Your divine absolution so that, as Your redeemed people, we be fit places

for the indwelling of the Holy Spirit and serve You in time and for eternity. Have mercy on us, forgive us our sins, and lead us to life everlasting.

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit. To them that believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

C Amen.



SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

We sit.

OLD TESTAMENT READING

Ezekiel 27:1-14

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

L This is the Word of the Lord.

C Thanks be to God.

SECOND READING

Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"And in the last days it shall be, God declares,

that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams;

even on my male servants and female servants

in those days I will pour out my Spirit, and they shall prophesy.

And I will show wonders in the heavens above

and signs on the earth below,

blood, and fire, and vapor of smoke;

the sun shall be turned to darkness

and the moon to blood,

before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved." L This is the Word of the Lord.

C Thanks be to God.



HOLY GOSPEL

John 15:26-27; 16:4b-15

 $\ensuremath{\text{P}}$ The Holy Gospel according to St. John, the 15^{th} and 16^{th} chapters.

C Glory to You, O Lord.

[Jesus said:] "When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. And you also will bear witness, because you have been with me from the beginning...

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me, and none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your heart. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. And when he comes, he will convict the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no longer; concerning judgment, because the ruler of this world is judged.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

We sit.



SERMON

"Go Away, Jesus"

Pastor Michael Geml

We stand.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life $\mathbb T$ of the world to come. Amen.

PRAYER OF THE CHURCH

PREFACE

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.

PRAYER OF THANKSGIVING

P We thank You, almighty God, that Your rule is without end and that Your power extends over all the earth. We bless You for making us and knowing us and caring for us and calling us in this life to be united to You as Your people on earth. We rejoice in all that You have done for us and find strength in the assurance that at every turn You are with us. You have liberated us from the power of darkness and brought us into the kingdom of Your dear Son, the very image and reflection of Your glory. For Him the universe was made. In Him we have received redemption and forgiveness of sins. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

WORDS OF INSTITUTION

LORD'S PRAYER

PAX DOMINI

P The peace of the Lord be with you always.

C and also with you.

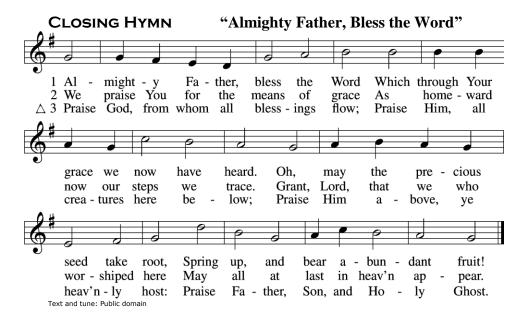
We sit.

DISTRIBUTION

We stand.

POST-COMMUNION COLLECT

BENEDICTION



Postlude